



**Patton Elementary School
Campus Advisory Council
Agenda for Meeting on June 15, 2017
3:15 p.m. in Library**



| Time | Agenda Item | Type of Item | Presiding Co-Chair | Presenter/ Resource Person |
|-------------|---|-----------------------------------|---------------------------|---------------------------------------|
| 9:00 | Call to Order | Action | Tracey Wolff | |
| 9:05 | Approval of Agenda | Discussion & Action | Tracey Wolff | |
| 9:17 | Approval of Minutes from May 15, 2017 meeting | Discussion & Action | Tracey Wolff | |
| 9:18 | Citizens Communication – Introduction of Guests | Information & Action | Nikki Tate | |
| 9:20 | Principal's Report <ul style="list-style-type: none"> • Climate Survey Results | Information, Discussion & Action | Tracey Wolff | Amanda Brantley, Principal |
| 9:30 | Future Agenda Items | Information, Discussion, & Action | Nikki Tate | |
| 9:45 | Adjournment | Information, Discussion, & Action | Nikki Tate | |